

FILED  
GREENVILLE CO. S. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

N. DEAN DAVIDSON & PATRICIA S. DAVIDSON.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of One Hundred Thousand and No/100----- (\$100,000.00 )

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Eight Hundred Sixty-seven and 84/100----- (\$ 867.84 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Buncombe Road at the Southeastern corner of the intersection thereof with Hudson Street, being shown and designated as all of Lot No. 4 and a portion of Lots Nos. 5 and 6, on a Plat prepared by Warren T. Jenkins, RLS, dated July 28, 1962, and being further shown as Lots Nos. 1 and 2 on a Plat of the Property of Davidson, Inc., made by Jones Engineering Service, dated June 16, 1971, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the Southeastern corner of the intersection of Buncombe Road with Hudson Street and running thence S. 19-50 E., 76 feet to an iron pin; thence continuing along said side of Buncombe Road, S. 9-48 E., 63.4 feet to an iron pin; thence S. 5-40 W., 81 feet to an iron pin at the corner of property now or formerly owned by Willimon; thence N. 69-30 E., 185 feet to an iron pin; thence along the line of property now or formerly owned by Maxwell, N. 2-20 W., 110 feet to an iron pin; thence along the line of Lot No. 3, N. 57-54 W., 60.2 feet to an iron pin; thence continuing along the line of Lot No. 3, N. 27-32 W., 82.4 feet to an iron pin on Hudson Street; thence along the Southern side of Hudson Street, S. 59-15 W., 124.2 feet to an iron pin, the beginning corner.

The above described property is also shown as Lot No. 4 on a Plat of the Property of H. P. Hammett Estate recorded in Plat Book HHH, page 834, and as a portion of Lots Nos. 5 and 6 of the J. P. Goodwin Property in Plat Book NNN, page 485, and is a portion of the same conveyed to Davidson, Inc. by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 903, page 142.